

# WASHINGTON PARISH COUNCIL



Clerk to the Council.  
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## Washington Parish Council Planning and Transport Committee Meeting

To all Members of the Planning and Transport Committee: Cllr L Britt, Cllr C Beglan, Cllr T Cook, Cllr P Heeley, Cllr A Lisher and Cllr R Milner-Gulland - NOTICE is hereby given and Councillors are SUMMONED to attend a meeting of The Planning and Transport Committee on:

**Monday 20th June 2016**

**At 19.45 in the Washington Village Hall (Doré Room)**

### AGENDA

1. To consider accepting apologies for absence
2. To record declarations of Personal and or Prejudicial interest from Members and Officers that they may have in relation to items on this Agenda.
3. To approve the Minutes of the Meeting held on 23rd May 2016.
4. **Public Question Time.** Of up to 15 minutes in total at the Chairman's discretion to speak on matters on the Agenda. This question time is the only opportunity for the public to speak during the Meeting.
5. To consider new planning applications on the current weekly lists from Horsham District Council and West Sussex County Council (the running order of this item may change at the discretion of the Chairman in order to accommodate any members of the public in attendance).

*DC/16/0718 Rock Business Park*

Amendment to application for the erection of 1 non-illuminated totem sign

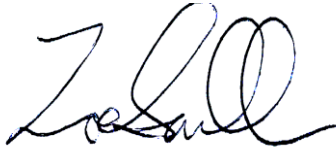
*SDNP/16/02875/TEL Chantonbury Game North Farm London Road Washington RH20 4BB*

Prior notification to install high speed broadband cabinet (land west of Chantonbury Game)

*SDNP/16/02665/CND Windlesham House School London Road Washington RH20 4AY*

Removal of Condition 9 of SDNP/15/03596/FUL

- 6. Enforcement Issues Update**
- 7. To receive and report planning department decisions**
- 8. Appeals issues update**
- 9. To Discuss Planning and Transport issues**
- 10. To Receive Items for the Next Planning and Transport Agenda**

A handwritten signature in blue ink, appearing to read 'Zoe Savill', written in a cursive style.

Ms Zoe Savill - Clerk to Washington Parish Council

**MEMBERS OF THE PRESS AND PUBLIC ARE WELCOME**